



THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, In pursuance of the Act of Congress, approved MARCH 3, 1855, entitled "An Act in addition to certain Acts granting Bounty Land to certain Officers and Soldiers who have been engaged in the Military Service of the United States," there has been deposited in the GENERAL LAND OFFICE, Warrant No. 75, 002 _____ for 120 _____ acres, in favor of Daniel Dutcher Private, Captain Underhill's Company, New York Militia, War 1812. _____

with evidence that the same has been duly located upon the North East quarter of the North East quarter of Section Fourteen, and the East half of the South East quarter of Section Eleven, in Township Twenty Nine, North of Range Four West, in the District of Lands subject to sale at Eau Claire, Wisconsin, containing One Hundred and Twenty Acres _____

according to the Official Plat of the Survey of the said Land returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL the said Warrant having been assigned by the said Daniel Dutcher to Amos R. Clark and Nathaniel H. Odell, and by them to George W. Brownman, and by him to Nelson C. Chapman and Joseph S. Thorpe in whose favor said tract has been located.

Now know ye, That there is therefore granted by the UNITED STATES unto the said Nelson C. Chapman and Joseph S. Thorpe as assignees as aforesaid and to their heirs _____

the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said Nelson C. Chapman and Joseph S. Thorpe as assignees as aforesaid and to their heirs and assigns forever.

In Testimony Whereof, I, Abraham Lincoln _____

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.



GIVEN under my hand, at the CITY OF WASHINGTON, the *South* day of *December* in the YEAR OF OUR LORD one thousand eight hundred and *eighty four* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty ninth*

BY THE PRESIDENT: *Abraham Lincoln*

By *E. D. Odell*, Sec'y.

Strang, Recorder of the General Land Office.

